



# Who Is God The Son?

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Colossians 1:16-17  
December 22, 2024

# Introduction



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2. Jesus possessed two personalities: human and divine
3. Jesus could sin, but chose not to.
4. Christ gave up His divine attributes in order to become a man.

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  - a. “Mighty God” = YHWH
  - b. “Everlasting Father”—In the OT, “Father” does not refer specifically to the first member of the Trinity, but rather to God as the source and origin of things.

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- *In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being by Him, and apart from Him nothing came into being that has come into being <sup>14</sup>And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.*

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- Incarnation--God in the flesh

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- When Christ became a man, complete humanity was added to complete deity, and God's complete glory was veiled. This is called "kenosis."
- *"Have this attitude in yourselves which was also in Christ Jesus, <sup>6</sup>who, although He existed in the form of God, did not regard equality with God a thing to be grasped, <sup>7</sup>but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. <sup>8</sup>And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross." Philipians 2:5-8*

# IV. Two natures, yet one PERSON



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- The doctrine of Hypostatic Union refers to Christ constituting one personal substance: two nature, one person.

V. He could not SIN



# Conclusion



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- A. Christ understands your STRUGGLE.
- B. Christ is best sought as a PERSON.
- C. Christ is knowable but not fully UNDERSTANDABLE.
- D. Christ did all this to save SINNERS.